Divine Providence (Part 3)

Genesis 22:8

Plan Of Study:

- What is Providence?
- Distinct from Miracles.
- General Providence: God working in nature.
- Specific Providence: God working in individual lives. (Joseph, Esther, Paul, etc.)
- Providence and free will.
- Providence and prayer.

Basis Of Providence

- "The Lord has established His throne in the heavens; and His sovereignty rules over all" (Psalms 103:19)
- Rules extends over all things
- Acts without voiding man's ability to choose own actions.

Three ways in which God relates to his creation.

- General Providence
- Special Providence
 - God's intervention
- Miracles
 - Acts that are contrary to natural laws.

Three ways in which God relates to his creation.

- 1. <u>General providence</u> ... God working to preserve the universe and direct its natural processes according to the predictable patterns we call the "laws of nature."
 - In this realm, God's providence relates to all people alike, "for he causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous" (Matthew 5:45)

Three ways in which God relates to his creation.

- 2. Special providence ... This refers to God's intervention into the regular course of things in order to produce a variation that would not have occurred otherwise, but which does not violate the possibilities of natural law.
 - cf. His rule over history, since this is his ordinary way of working out His special purposes for mankind.

Three ways in which God relates to his creation.

3. Miracles ... These are acts of God that are contrary to natural law.

Miracles Have Ceased

- ➤The Purpose Is Accomplished. Hebrews 2:1-4
- ➤ Holy Spirit Baptism Has Ceased. John 13-16;
- Acts 1:5; Acts 2; Acts 10
- ➤ Means Of Imparting Gifts Has Ceased. Acts 8:18
- >Would Cease With The Complete Revelation.
- 1 Corinthians 12-14
- ➤ No Evidence of Miracles Today!

General Providence

God's Right to Claim Universal Rule and Direction

- Basis of His creative power
 - Genesis 1:1 Creator.
 - Psalms 33:6-9
 - ∘ Psalms 104:1-8
 - ∘ Psalms 148:5-6
 - Romans 1:20
 - ∘ Colossians 1:16-17

God's Right to Claim Universal Rule and Direction

- On the basis of this creative power and its usage, Jehovah claims His control, rule, and direction of the universe.
- ▶ John 1:1-3,14
- ▶ Hebrews 1:2
- ▶ Revelation 4:11

God Preserves In Existence The Things He Created

Acts 17:28; Colossians 1:17

- Creation itself. Job 38:4-7
- ▶ In Him
 - Only God can answer these questions
 - Hebrews 1:3
 - ∘ 2 Peter 3:10-12

God's Involvement in the Processes of Nature

- Job's bewilderment ...
- Job 9:22-24
- Job 38:4-38
 - Could any man answer these questions?
 - Questions men have pondered for centuries!

God Rules The Inanimate World Job 38:4-38

- Control and government of the sea. (verses 8-14). cf. Psalms 104:1,5-9; Jeremiah 5:22
- God not only created the sea and set bounds about it, but He continues to control its activities. cf. Jeremiah 31:35
- The bringing forth of the dawn. (Vs. 12–15)
- The dwelling of light. (verses 19-21)

God Rules The Inanimate World Job 38:4-38

- Snow and Hail. (verses 22-24)
- God says that the treasuries of the snow and hail are His arsenal which He has "reserved against the time of trouble, against the day of battle and war."
- Rain, Lightning, and Thunder. (verses 25–30)

God Rules The Inanimate World lob 38:4-38

- The Heavenly Bodies. (verses 31-33)
- The Clouds and Rain. (verses 34–38) cf. Psalms 135:6–7; Job 36:27–28; 37:11–12

God's Control in the Animate Kingdom Job 38:39-41:34

- The Lioness and her Whelps. (38:39-40)
- The Raven. (verse 41) God has made provision for man and the raven. "I know every bird of the mountains." (Psalms 50:11)
 - Not even one sparrow is forgotten before God. (Luke 12:6; Matthew 10:29)
- ▶ The Wild Goats. (39:1-4)
- ▶ The Wild Ass and the Swift Ass. (39: 5-8)

God's Control in the Animate Kingdom Job 38:39-41:34

- ▶ The Wild Ox. (39:9–12)
- ▶ The Ostrich (39:13-18)
- ▶ The Horse. (39:19-25)
- The Hawk and the Eagle. (39:26-30)

Conclusion:

- God's care for these and all other creatures, through purpose and law in the inanimate world and instilling instinct in the animate creation, displays His forethought and foresight - PROVIDENCE!
- He teaches Job that in back of his creation there is purpose; and though Job may not fully understand, he had to admit, "I know that thou canst do all things, And that no purpose of thine can be restrained." (Job 42:2)
- We too must concur with this conclusion.